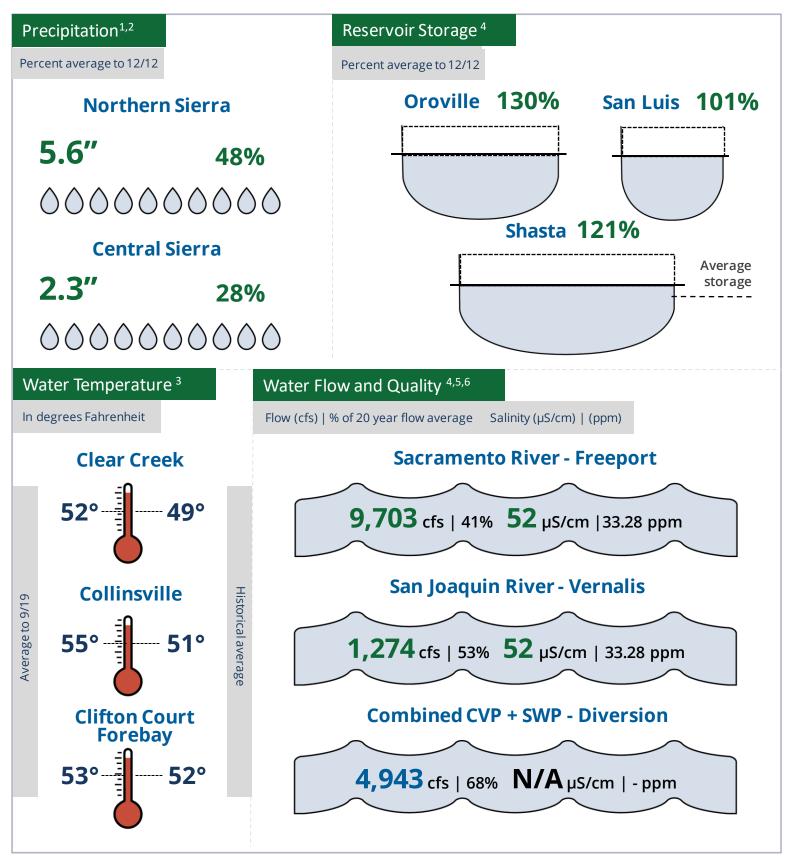


## **By the Numbers**

December 12, 2023

Agenda Item 7 Attachment 1



<sup>1</sup> https://go.usa.gov/xQsUc <sup>3</sup> https://go.usa.gov/xURFU <sup>5</sup> https://go.usa.gov/xQsU2 <sup>2</sup> https://go.usa.gov/xQsUa <sup>4</sup> https://go.usa.gov/xQsUr <sup>6</sup> https://go.usa.gov/xQsUT

<50% 50-74.9% 75-90% >90%