**BY THE NUMBERS** 

Agenda Item 9 Attachment 1

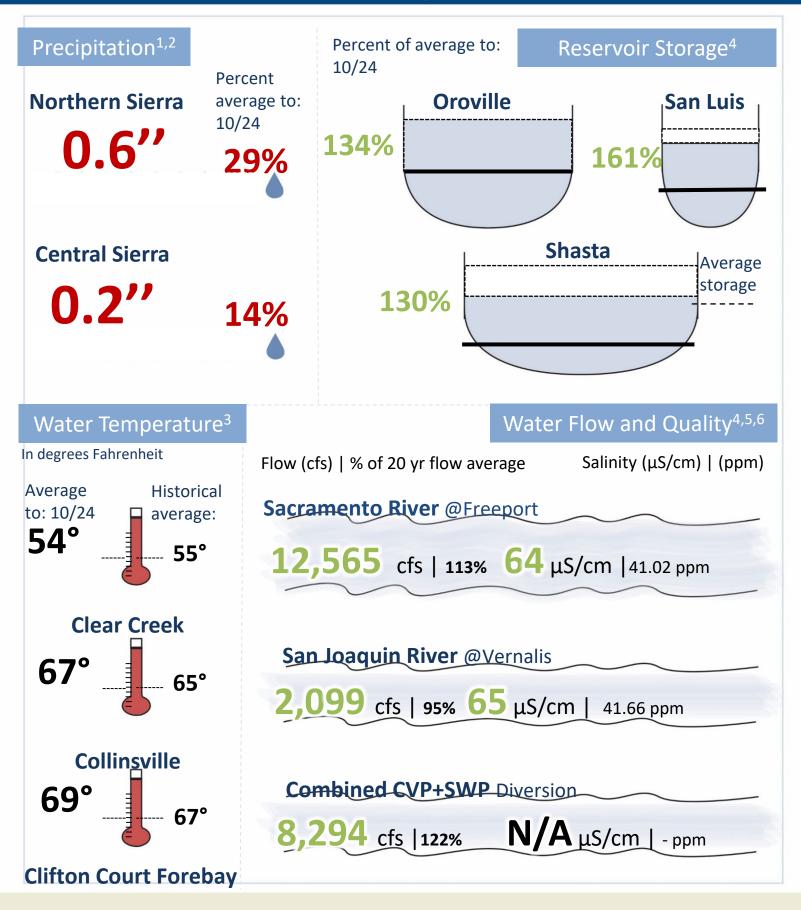
DELTA STEWARDSHIP COUNCIL

Delta

Science

Program

October 26, 2023



<sup>1</sup> <u>https://go.usa.gov/xQsUc</u> <sup>3</sup> <u>https://go.usa.gov/xURFU</u> <sup>5</sup> <u>https://go.usa.gov/xQsU2</u> <sup>2</sup> <u>https://go.usa.gov/xQsUa</u> <sup>4</sup> <u>https://go.usa.gov/xQsUr</u> <sup>6</sup> <u>https://go.usa.gov/xQsUT</u>